

**GOVERNMENT OF MAHARASHTRA**  
**Department of Agriculture**

To,  
M/s. **SHRIRAM AGENCIES**,  
**House No.7,ward No.01,ramdara, Talegaon (s.p), Pin: 442204, Tahsil: Ashti, District: Wardha, State: Maharashtra**

Sub: Issuing New Fertiliser License No. **LCFDW10010328**. Validity: **16/03/2018** to **16/03/2021**

Ref : Your letter no. **FWD248661** dated : **20/01/2015**

Sir,

With reference to your application for **New Fertilizer** license.

We are pleased to inform you that your request for the same has been granted.

License No. : **LCFDW10010328** dated :**16/03/2018**.

Valid For : **16/03/2018** to **16/03/2021** is enclosed here with.

This license is issued under **Fertilizer Control Order,1985**

The terms and conditions are mentioned in the license.

You are requested to apply for the renewal of the license on or before **16/03/2021**.

**Responsible Person Details:**

Name: **Dilip Madanlal Rathi**, Age:**47**, Designation: **Proprietor**

Office Address: **House No.3090,Ward No.02,Wadi,Nagpur, Nagpur, Taluka:Nagpur (Rural), District: Nagpur, State: Maharashtra, Pincode: 440023, Mobile: 9423645261, Email: pplnagpur@gmail.com**

Name: **Dilip Madanlal Rathi**, Age:**47**, Designation: **Proprietor**

Residential Address: **House No.3090,Ward No.02,Wadi,Nagpur, Nagpur, Taluka:Nagpur (Rural), District: Nagpur, State: Maharashtra, Pincode: 440023, Mobile: , Email:**

**Chief Quality Control Officer**  
**Commissionerate Of Agriculture**  
**Pune**

Encl. :License.

Copy to

- 1) Divisional Joint Director of Agriculture(All)
- 2) District Superintendent Agriculture Officer(All)
- 3) Agriculture Development Officer(All)



Original

**GOVERNMENT OF MAHARASHTRA**

Wholesale Dealer State Level

**FORM 'A2'**

**ACKNOWLEDGEMENT**

(See Clause 8(3))

**License No. : LCFDW10010328**

**Date of Issue : 17/03/2015**

**Valid From : 16/03/2018**

**Valid Upto : 16/03/2021**

1. Received from M/s **Shriram Agencies** a complete Memorandum of Intimation along with Form O, fee of Rs. **2250** by Chalan bearing number **MHOO5274612201415E** dated **20/01/2015**.
2. This acknowledgement shall be deemed to be the letter of authorisation entitling the applicant to carry on the business as applied for, for a period of 3 years from date of issue of this Memo of acknowledgement unless suspended or revoked by the competent authority.

**Date: 04/04/2019**

**Notified Authority**  
**Director Of Agriculture ( Input & Quality Control)**  
**Pune**

**Seal:**

**Statement - 1**

License No. : LCFDW10010328

Date of Issue: 17/03/2015

Validity: 16/03/2018 to 16/03/2021

**M/s SHRIRAM AGENCIES**

<b>Name of Firm &amp; Proprietor/Manager/ Partner</b>	<b>Location of Sales Depot</b>	<b>Location of Godown(s) attached to sale depot</b>	<b>Type of Fertiliser</b>	<b>Source of supply</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>Shriram Agencies</b> <b>Name of Proprietor : Dilip Madanlal Rathi</b>	<b>House No.3090,Ward No.02,Wadi,Nagpur, Nagpur</b> <b>Taluka : Nagpur (Rural)</b> <b>District: Nagpur</b> <b>House No 202,Lakhandur, Lakhandur</b> <b>Taluka : Lakhandur</b> <b>District: Bhandara</b> <b>House No.84,Ranwadi-Mauza, Talegaon</b> <b>Taluka : Ashti</b> <b>District: Wardha</b>	<b>House No.3090,Ward No.02,Wadi,Nagpur, Nagpur</b> <b>Taluka : Nagpur (Rural)</b> <b>District: Nagpur</b> <b>House No.202,Lakhandur, Lakhandur</b> <b>Taluka : Lakhandur</b> <b>District: Bhandara</b> <b>House No.84,Ranwadi-Mauza, Talegaon</b> <b>Taluka : Ashti</b> <b>District: Wardha</b>	<b>Encl: Form 'O'</b>	<b>Encl: Form 'O'</b>

Encl:Form 'O'

**Sr. No. Source of Supply as per Form 'O'**

1. M/s. Rashtriya Chemicals & Fertilizers Ltd., Mumbai
2. M/s. Paradeep Phosphats Ltd., Nagpur
3. M/s. Nagarjuna Fertilizers And Chemicals Ltd, Pune
4. M/s. Shriram Fertilisers And Chemicals,new Delhi
5. M/s. Basant Agro Tech(india)ltd., Mumbai
6. M/s. The Maharashtra Agro Industries Development Corporation Ltd Nanded, Nanded
7. M/s. Deepak Fertilisers And Petrochemical Corporation Ltd., Pune

Date: 04/04/2019

**Notified Authority**  
**Director Of Agriculture ( Input & Quality Control)**  
**Pune**

Seal: